

THE CHURCH OF ST. JOHN THE EVANGELIST

71 Murray Avenue, Goshen, New York 10924

www.sjegoshen.org ~ Tel: 294-5328 ~ office@sjegoshen.org



ST. ANTHONY MARY CLARET (1807-1870). HIS FEAST DAY IS OCTOBER 24.

Last year, many people tried to prepare me for the unique experience that is Halloween on Murray Avenue. I thought it might have been slightly exaggerated. But my preconceived notion was shattered to pieces when I walked out of church at the end of the vigil Mass for All Saints' Day. There before my eyes was a scene more typical of Times Square at midday: throngs of people, young and old, moving up and down the street in search of treats.

The sheer mass of humanity who will be moving about that evening has played into my decision *not* to offer an evening Mass for the holy day on October 31. While I'd be the first to argue that the Eucharist is clearly more important than a secular custom, in the interest of public safety, I believe this is the more prudent course of action. As it is, on Tuesday, November 1, we will offer five Masses: 6:30am, 9:00am (with the students of St. John School), 10:00am (at Valley View), 12:05pm, and 7:00pm.

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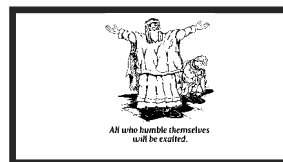
On All Souls' Day – Wednesday, November 2 – we will offer a Mass at 9:00am in the church; this is in addition to the regularly-scheduled Mass at 5:15pm. In addition, at 10:15am that morning, I will lead a short service for the dead at St. John's Cemetery. Our prayers for them are most welcome and effective, especially on this day.

+ + +

THIRTIETH SUNDAY IN ORDINARY TIME - OCTOBER 23, 2016

Clergy and Staff

Rev. George Hafemann, Pastor
Rev. Jeffrey Pomeisl, Parochial Vicar
Rev. Joseph Komonchak, Weekend Associate
Deacon James Faulkner
School Principal: Lisa Ferraro
School: 294-6434
Religious Education Coordinator: Cathy Fife
Religious Education Office: 294-6847



THE THIRTIETH SUNDAY IN ORDINARY TIME MASSES FOR THE WEEK

Parish Office

73 Murray Ave.
Monday - Friday: 9:00a.m. to 4:00p.m.
Phone No. 294-5328
Fax No.: 294-2577

Mass Schedule

Saturday 8:00 a.m.
Sunday Vigil 5:00 p.m. and 6:30 p.m. (Spanish)
Sunday 8:00 a.m., 10:00 a.m., 12:00 noon, 5:00 p.m.
Weekdays Monday, Tuesday, Thursday and Friday 6:30 a.m.
Weekdays Wednesday 5:15 p.m.
Adoration Wednesday 6:00 - 9:00 p.m. and
First Friday 7:00 a.m. - 7:30 a.m. Saturday

Sacrament of Reconciliation

Saturday 4:00 to 4:45 p.m.
Thursday before every First Friday 4:00 to 4:30 p.m.

Sacrament of Baptism

The sacrament of Baptism will be celebrated in English on the first and second Sundays of the month at 1:30pm, and in Spanish on the fourth Sunday of the month at 1:30pm. Couples who are awaiting the birth of a child may call the parish office to schedule an appointment with one of the priests.

Sacrament of the Sick

Please call the parish office if you or your loved one are in Orange Regional Medical Center, a Health Care Facility or Homebound so a priest may come and visit.

Parish Membership

Every family in the parish should be properly registered. If you move to another parish, or change your address, please notify the rectory and give the old as well as the new address.

SATURDAY, OCTOBER 22, 2016

8:00 AM Michael and Jean Cassidy
4:00 PM Confessions
5:00 PM Thomas Kelly, Sr.
6:30 PM Fernando Gonzalez

SUNDAY, OCTOBER 23, 2016

8:00 AM Jazz Swanwick
10:00 AM Sean Coyle - *Interpreted Mass for the Deaf*
12:00 PM Mary Dillon
5:00 PM For the Parishioners of St. John's

MONDAY, OCTOBER 24, 2016

6:30 AM Ann Dean
10:30 AM Mass at Campbell Hall

TUESDAY, OCTOBER 25, 2016

6:30 AM Arthur deDufour
10:00 AM Mass at Valley View Nursing Home

WEDNESDAY, OCTOBER 26, 2016

7:35 AM Mass at Burke Catholic High School
10:00 AM Mass at Elant Nursing Care
5:15 PM Anne Berger

THURSDAY, OCTOBER 27, 2016

6:30 AM
1:00 PM Mass at Orange County Jail

FRIDAY, OCTOBER 28, 2016

6:30 AM Albert Petrecca

SATURDAY, OCTOBER 29, 2016

8:00 AM Kenneth George Sullivan
4:00 PM Confessions
5:00 PM Josephine Korycki
6:30 PM For the Parishioners of St. John's

SUNDAY, OCTOBER 30, 2016

8:00 AM Beatrice Jessup
10:00 AM Christopher Furey
12:00 PM Christine and Richard Menza
5:00 PM William Carberry

BAPTISM



We welcome **Reagan Scarlett Cox, Thomas Egan Carey, Dylan Crawford Carey, Maisley Grace Colleran, Yeray Lima and Patrick Joseph Naughton** to the Catholic community of St. John the Evangelist

SPONSOR CERTIFICATES

Please remember you must be registered for at least six months in order to receive sponsor certificates. Thank you.

RCIA PROGRAM

RCIA is a Church Program intended for:

- Adult Catholics who have not received the Sacraments of Eucharist and Confirmation
- For Non-Catholics who want to become Catholic and to receive the Sacraments
- For Un-Baptized ant to be Baptized Catholic and receive the Sacraments

This program began on October 20th at 7pm and continues every Thursday in the Rectory Meeting Room. For more information please call Margaret Giglio at 294-1506.

RECTORY MEETING ROOM

Thu, Oct 27 RCIA 7:00pm



Pray for the safe and speedy return of our men and women serving overseas, especially Specialist John Donovan, SGT. Shawn Jamieson, SGT. Steven Marasco, SGT. Timothy Marino, LTC Scott Miller and Corey Seipp.



On Thursday, October 27th in McCaffrey Hall, doors open at 5:45pm and games start at 6:45pm. Team # 3

Schedules for the Week of October 29/30

	<u>Extraordinary Ministers</u>	<u>Lectors</u>
5:00 p.m.	C. Quinn	R. Palmer
6:30 p.m.	C. Camilo	
8:00 a.m.	C. Rutkowski	N. Miller
10:00 a.m.	E. Dorian	M. Loomis
12:00 p.m.	T. Urato	N. Krebs
5:00 p.m.	B. Thompson	J. Navilio

40 DAYS FOR LIFE

From September 28 through November 6, you're invited to join other Christians for **40 Days for Life** - 40 days of prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray during a 40 day vigil in the public right-of-way near Goshen Planned Parenthood, 7 Coates Dr. St. John's Church sponsors every Friday during the campaign from 7am - Noon. During these hours we try to get a minimum of two prayer volunteers per hour. Sign up sheets are in the back of the church if you're available to pray at Goshen Planned Parenthood OR you can sign up to pray and select a day of the week by going to the website 40daysforlife.com/Goshen. If you'd like more information, and especially if you'd like to volunteer to help, please contact Dawn at 845-325-4823.

Saint John's Rosary Makers will now meet two days per month. We are scheduled to meet on the first Tuesday of the month at 7pm and second Wednesday of the month at 3:30pm, in the Parish Center 2nd floor. Many hands are needed to keep up with the requests we get for mission rosaries. Please consider giving some time to this most worthy ministry. If you have any questions please call Mary Anne Saviello at 360-5180 or 629-8442. Thank you.

A Community Dinner will be hosted by Mary's Prayer Group on Saturday, October 29th at 5:30pm in the St. James Church Fellowship Hall. Parishioners are invited to attend and may call Fran Warren at 294-6891 for further information.

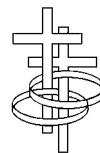
We offer our prayers and best wishes to **Frank Edard Nutt III and Lauren Anne Feroli**

who will be married at St. John's on Saturday, November 5, 2016 and

Jonathan Howard Geissler and Johanna Marie Seidel

October 30, 2016

Chapel of the Most Holy Rosary Mount Saint Mary College



Remember Those who Have Died

In your prayers please remember all of the souls in Purgatory.

COLLECTION FOR OCTOBER 16, 2016

1ST \$ 7,426 2ND \$ 1,414

Parish Pay for September \$ 1,065

St. Joseph's Holy Name Society is sponsoring a **Fall Harvest Country Breakfast** on Sunday, November 13th from 7am to noon at St. Joseph's School Hall. Tickets are \$7 for adults; \$5 for seniors and children under 12; family tickets are \$20 and children under 5 years and all Veterans are free. A full breakfast of pancakes, eggs, sausage, bacon, bagels, fruit salad, baked goods, coffee and juice will be served.

The Office for **New Americans (ONA) Opportunity Center**, which is hosted by Catholic Charities Community Services in Newburgh, is looking for compassionate and enthusiastic volunteers to tutor ESOL (English for Speakers of Other Languages) students, help permanent residents prepare for the U.S. Citizenship test, participate in outreach efforts, and assist our Immigration Legal Services staff. We would love for you to join our team! For more information, please call Jennifer at (845) 562-4736 or e-mail Jennifer.Ramirez@archny.org.

Please join the **St. Columba Ladies Auxiliary** at their **2016 Harvest Fair** on Saturday, November 5th from 1-7pm and Sunday, November 6th from 9am to 2pm at St. Columba Church, 29 High Street in Chester, NY. Vendors include Avon, Tastfully Simple, hand painted Christmas ornaments, GVG Creations, Scentsy, Pampered Chef, Mary Kay, "Lulroe, Young Living with more to come. The parish will offer Shop Rite gift cards, Raffle tickets for a huge Christmas basket and 50/50 as well as Lighthouse Catholic Media CD's.



The **St. Columba's Ladies Auxiliary** is sponsoring a **bus trip to New York City** on Wednesday, December 14th. The bus leaves St. Columba's parking lot at 9am, dropping everyone off at Bryant Park and picking them back up at Bryant Park at 6:30pm. Cost is \$30 per person and includes bus fare and a tip for the driver.

To reserve seats for the bus trip or get more information about the Harvest Fair, including being a vendor please contact Sue Ann Vogelsberg at 783-6107.



In your prayers please remember,
 Barbara Jean Brancato, James Bruno, Abby Furco,
 JoAnne Gale, Evelyn Glynn, John Kennedy,
 Agnes Gertrude Keough, Kim Martin, Florence Navarro,
 Thomasina Nelson, Mary O'Brien, Susan O'Brien,
 John Patane, Sr., Linda Pedersen, Marie Ramirez,
 Gianna Rose, Lisa Shina, Karen Taphorn, and
 all those in need, that they may recover through
 the healing power of Our Lord.

Who Are The Catholic Daughters?

The Catholic Daughters of the Americas is one of the oldest and largest organizations of Catholic women in the Americas. There are 69,000 members nationwide. Our court has 60 members. The CDA motto is "Unity and Charity." Some of our activities may include: hosting an annual tea in the Springtime (our big fundraiser); crocheting or knitting blankets, hats and scarves for local nursing homes and food pantries; cooking and serving food at community dinners; visiting the home bound in our parish; donating toys for the Knights of Columbus annual drive; donating gifts towards the "Giving Tree"; hosting clothing drives for Catholic Charities and the Migrant workers and giving out scholarships to local students. To learn more about our court's activities, please contact our Court's Regent, Debbie Matyus at debmatyus@gmail.com or call 845-294-6404.

St. Joseph's Living Rosary Society is hosting a **Harvest Card Party** on Sunday, October 23rd at 1:30pm at St. Joseph's Parish Hall beneath the church at 14 Glenmere Avenue in Florida, NY. Prizes will be awarded and refreshments served. Please call Rose Bono for more information at 469-4524.

SICK LIST REQUEST—*To all those who have a family member on the sick list, Please update your request. The forms must be up-dated every six (6) weeks.* **THANK YOU**

BULLETIN SICK LIST: PLEASE NOTE:

We will place names in the list for a period of six (6) weeks. If you wish the name repeated you must submit a new form. Requests will be accepted only from the sick person or an immediate family member, also, include the relationship with said person.

Detach and return:

I would like my name entered in the Bulletin Sick List and give my permission to do so.

NAME (Print)

DATE: _____

**SIGNATURE & RELATIONSHIP
 (MUST BE A FAMILY MEMBER)**

A Lament on the Declining Quality of Public Discourse

John A. Cuddeback

As previously noted, the youth of the parish are invited to two events. Pastor Sam Sutter and the good folks of the Goshen Christian Reformed Church (GCRC) have invited the youth of St. John's to a dodge ball tournament on Thursday, November 3 at 7:30pm at their gym, which is located on Route 17A, just up the hill from the intersection with Route 17. If you'd like to play, please see me for a permission form, which is also available on the parish website.

Our teens in grades 8 and up are also invited to laser tag on Thursday, November 10 at Laser One in Sussex, NJ. The permission form is available from me, as well as on the youth group page of the parish website. Signed permission forms for laser tag are due back by the end of this week.

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Our friends at the New York Blood Center sent a note of thanks for our participation in the Columbus Day blood drive; they were able to draw from twenty-seven donors. I am grateful to Grand Knight Lee Quaranta and the members of St. John's Council 1106 of the Knights of Columbus, for taking the lead and making sure all went smoothly.

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We will be offering a special Holy Hour for our nation on Monday, November 7 at 7:00pm in the church. As a nation, we have much for which to be grateful; the freedom to choose our elected officials is at the top of that list. At the same time, we are in ever more urgent need of God's grace and guidance. There are also cards with pre-Election Day prayers available at the back of the church.

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In line with my comments in last week's bulletin, I'm happy to offer this article, which appeared in the October 12, 2016 online edition of *Crisis Magazine*.

Faithfully your priest,
Fr. George Hafemann

In view of the two recent presidential debates I find these words of Plato remarkable:

They think they are having not a quarrel but a conversation, because they are unable to examine what has been said by dividing it up according to its forms. Hence, they pursue mere verbal contradictions of what has been said and have a quarrel rather than a conversation. (*Republic*, Bk V)

A debate naturally has something in common with a quarrel. In both, each side seeks to come out on top. Yet ultimately a debate, even a political one, should not be a fight—and certainly not a brawl; it is designed, or should be, to bring about a broader knowledge of what candidates hold on important issues. Done well, it should also advance the public understanding and conversation about these issues.

Plato saw that good conversations are at the center of both public and private life. The political good is too rich and complex to be achieved without quality public discourse, especially in a democracy. Friendship too can only exist where there is quality private discourse.

Yet it is striking how appearance can overwhelm reality. We are being trained that all that really matters is whether it looks like you're right—not whether you actually are. Or more, it's not even about seeming to be right, but seeming to be in control, suave, and strong. Words become bludgeons, tools to manipulate. Speakers are reduced to actors, playing a part in a charade.

There is of course a place for the art of rhetoric in discourse, especially public discourse. But at the end of the day, discourse is not combat; it should not be about winning but about communication, and coming to some truth.

Alasdair McIntyre has famously pointed to the degenerate state of moral discourse in our society. The presidential debates are perhaps too easy a target to illustrate this point. But while an extreme example, they

continued on page 6

nonetheless reveal much about the broader habits of discourse in public and even private life.

It is hard to know whether the dearth of good public conversation is cause or effect of the dearth of good private conversation. It is probably both. We have lost confidence in the power of reason to get at the heart of things, to sort out what matters. And so sloganing, propagandizing, pandering, advertising, bullying, and moralizing replace and push aside rational discourse in all corners of our life.

For whom we vote, what brands we purchase, what we wear, what we eat, and even what medicines we take, tend to be determined without critical rational consideration—even though we experience ourselves as “thinking about things.” The social consequences are too many to enumerate.

Perhaps less immediately noticeable and traceable is the damage the paralysis of our rationality causes in our personal relationships.

Aristotle saw that the beating heart of any true friendship is real conversation. Plato, Aristotle’s teacher, has distinguished between a conversation and a quarrel, a distinction that is perhaps most felt in our more intimate relationships.

A quarrel is characterized by dissension. “No,” the quarreler in effect says, “that does not fit with what I’m thinking.” The prism through which I see the other’s words is whether they fit with my own thought. The thoughts of the other are not considered in themselves, in their integrity.

So quarrels train us to distrust those with whom we speak; we learn to protect ourselves. And this particularly by going on the offensive. Quarrelers are thus necessarily driven apart, not drawn together, by the words they speak.

A conversation on the other hand is characterized by looking-together, and coming together. When there is disagreement, as there commonly will be, the one person says in effect, “I’m trying to see how what you’re saying fits with what I’m thinking.” The very effort to do this draws people together, even when they do not understand why or what the other is thinking.

Plato says of those who quarrel that “they are unable to examine what has been said by dividing it up according to its forms.” He does not indicate the root of this inability. I think we can say it has a twofold root: one rational, the other affective.

A basic knowledge of logic and a certain facility with reasoning significantly enhances our ability to converse, to make personal connection through understanding each other’s thoughts. Thinking about deep matters is never easy; and the conversation of friends always involves deep matters. I tell my liberal arts students that one of the greatest fruits of their education will be the ability to communicate better with the people they love most. The affective side here is easy to overlook. Am I willing to make the effort—and it will ultimately require patient, persevering effort—to see the situation from the other person’s perspective? Love supplies the willingness, and it must bear fruit in a hard-won inner disposition to listen; really to listen.

Yet even a loving willingness to listen, combined with a discerning rationality, is not quite enough. All good conversation, public or private, requires shared principles as a foundation. For too long we have tried to avoid bringing up first principles in the public forum. Perhaps we have erred in our judgment that we could seek consensus in practical matters, or even some shared understanding, while avoiding deeper matters, such as: the existence of a human nature, natural law, divine sovereignty over human life and the environment, the human end of economics, etc. going back to first truths: truths not yet sufficiently understood, and so constantly revisited. Rather than veiling basic convictions, we can seek to express them better, while also seeking a deeper understanding of them.

To be concluded next week.

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